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Bib Data Sheet

CONFIRMATION NO. 8518

<b>SERIAL NUMBER</b> 09/680,007	<b>FILING DATE</b> 10/05/2000 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 00216/447001
<b>APPLICANTS</b> Phillip M. Braun, Exeter, RI; Amit Birla, Mansfield, MA; Ronald R. Duff JR., Shrewsbury, MA; Karen Claire, Menlo Park, CA;				
<b>** CONTINUING DATA *****</b> NONE CB				
<b>** FOREIGN APPLICATIONS *****</b> NONE CB				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/12/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowance</u> Acknowledged <u>Examiner's Signature</u> <u>CB</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> RI	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 50
			<b>INDEPENDENT CLAIMS</b> 5	
<b>ADDRESS</b> Robert C Nabinger Fish & Richardson PC 225 Franklin Street Boston, MA 02110-2804 26161				
<b>TITLE</b> Oral devices				
<b>FILING FEE RECEIVED</b> 1540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	